

SONGS TO SING TO WELCOME SHABBAT!

Hinei mah tov umah nayim

הִנֵּה מַה־טוֹב וּמַה־נְּעִים שֶׁבֶת אֲחִים גַּם־יַחַד:

*How good and how pleasant when
brothers and sisters sit together. (Psalm 133:1)*

Havah Nashirah

הִבָּה נְשִׁירָה שִׁיר הַלְלוּיָהּ

Havah na-shirah, shir ha-l'luyah
Let us sing a song of praise.

Mah Yafeh HaYom

מַה יָפֵה הַיּוֹם, שַׁבַּת שְׁלוֹם

Mah yafeh ha-yom, shabbat shalom.
How beautiful is this day -
a Sabbath of peace.

Ki Eshmera Shabbat

כִּי אֶשְׁמְרָה שַׁבַּת אֵל יִשְׁמְרֵנִי.
אוֹת הִיא לְעֶלְמֵי עַד בֵּינוּ וּבֵינִי.

Ki esh'mera shabbat, eil yishm'reini.
Ot hi l'olmei ahd beino uveini.
As I guard Shabbat,
so will God guard me.
It is an eternal sign
between me and God.

Hallelu

הַלְלוּ! כָּל הַנְּשָׁמָה תְּהַלֵּל יְהוָה הַלְלוּיָהּ:

Hallelu!

Kol ha-neshama t'hallel yah, halleluyah.
Praise! Every soul will praise God!
Praise God!

Shalom aleichem

Shalom aleichem, malachei hashareit...

**...malachei elyon, mimelech
malachei ha'malakhim,
hakadosh baruch hu.**

Boachem (Barechuni... Tzeitchem...)
I'shalom malachei shalom...

שְׁלוֹם עֲלֵיכֶם, מְלֹאכֵי הַשָּׁרֵת...
מְלֹאכֵי עֲלִיוֹן, מְמַלְכֵי מַלְכֵי הַמְּלָכִים,
הַקְּדוֹשׁ בְּרוּךְ הוּא:
בוֹאֲכֶם (בְּרִכּוֹנִי... צֵאתְכֶם...)
לְשָׁלוֹם, מְלֹאכֵי הַשָּׁלוֹם...

Peace unto you, ministering angels of the Most High, of the Holy One of Blessing.
May you come in peace, bless us with peace, and depart in peace.

Yedid Nefesh

Yedid nefesh av harachaman meshoch
avdach el retsonach. Yaruts avdach
k'mo ayal yish-ta-chaveh mul hadarach
Ki ye'erav lo yedidu-tach mi-nofet
tzuf ve-chol ta'am.

יְדִיד נֶפֶשׁ אָב הַרְחָמָן, מִשֹּׁף עֲבָדְךָ
אֶל רְצוֹנְךָ. יְרוּץ עֲבָדְךָ כְּמוֹ אֵיל,
יִשְׁתַּחֲוֶה אֶל מוֹל הַדָּרֶךְ. כִּי יַעֲרֵב לוֹ
יְדִידוֹתְךָ, מִנִּפְתַּת צוּף וְכָל טַעַם.

Hadur na'eh ziv ha'olam nafshi
cholot ahavatach. Ana el na refa na la
behar'ot la noam zivach. Az fitchazek
v'titrapeh v'hayta lach shifchat olam.

הַדּוֹר נֶאֱהָ זִיו הָעוֹלָם, נִפְשֵׁי חוֹלֵת
אֶהְבֶּתְךָ. אָנָּה אֵל נָא רְפֵא נָא לָהּ,
בְּהִרְאוֹת לָהּ נְעִם זִיוְךָ. אָז תִּתְחַזֵּק
וְתִתְרַפֵּא, וְהִיִּתְהָ לָהּ שִׁפְכַת עוֹלָם.

You who love my soul, compassion's gentle source, take my inner nature and shape it to your will. Like a darting deer, I will flee to you. Before your glorious Presence, humbly do I bow. Let your sweet love delight me with its thrill, because no other beauty will my hunger still. How splendid is your light which worlds do reflect! My soul is worn from craving for your love's delight. Please, God, do heal her and show to her your face, so my soul can see you and bathe in your grace. There she will find strength and healing in this sight.
Her joy will be complete, the Eternal her delight.

L'cha Dodi

לָכֶּה דוּדֵי לְקִרְאָת כְּלָהּ, פְּנֵי שַׁבָּת נִקְבְּלָהּ.

L'cha dodi likrat kalah p'nei shabbat n'kabbalah

שָׁמוֹר וְזָכוֹר בְּדַבּוּר אֶחָד, הַשְּׂמִיעֵנוּ אֵל הַמִּיְחָד,

יְי אֶחָד וּשְׁמוֹ אֶחָד, לְשֵׁם וּלְתִפְאֵרֶת וּלְתִהְלָהּ.

Shamor v'zachor b'dibur echad hishmianu el ham'uchad

Adonai echad u'shmo echad l'shem u'litiferet v'lit-hela.

לְקִרְאָת שַׁבָּת לָכוּ וְנִלְכָהּ, כִּי הִיא מְקוֹר הַבְּרָכָה,

מֵרֵאשׁ מִקְדָּם נְסוּכָהּ, סוּף מַעֲשֵׂה בְּמַחֲשָׁבָה תִּחְלָהּ.

Likrat Shabbat l'chu v'neilcha ki him'kor habrachah

Meirosh mikedem n'suchah sof ma'aseh b'machshavah t'chilah.

הַתְּעוֹרְרִי הַתְּעוֹרְרִי, כִּי בָּא אֲוֵרֶךְ קוֹמֵי אֲוֵרִי,
 עוֹרֵי עוֹרֵי שִׁיר דְּבַרֵי, כְּבוֹד יְיָ עָלֶיךָ נִגְלָה.
 Hitor'ri, hitor'ri ki va oreich kumi ori.
 Uri, uri shir dabeiri, k'vod adonai alayich nighlah.

**RISE AND FACE ENTRANCE
 OF YOUR HOME /
 SANCTUARY TO WELCOME
 THE SABBATH BRIDE ...**

בּוֹאֵי בְּשָׁלוֹם עֲטֹרַת בְּעֵלָהּ, גַּם בְּשִׂמְחָה וּבְצִדְקָהּ,
 תּוֹךְ אֲמוּנֵי עַם סְגֻלָּהּ, בּוֹאֵי כְלָהּ, בּוֹאֵי כְלָהּ.
 Bo-ee v'shalom ateret ba'ala gam
 b'simcha uv'tso-ho-la
 Toch emunei am s'gulah boi chala boi chalah.

Come my Beloved, to meet the Bride; Let us welcome the inner light of Shabbat.

"Observe" and "Remember" in a single word, God caused us to hear, the One and Only God.
 God is One as is God's name, for renown, for glory and in song.

To greet the Sabbath, come now let us go to the fount of all blessings that we know. From
 earliest beginnings was it ordained last in creation, the first of your aims.

Rouse yourself, awaken with delight, for your light has come, arise and shine!
 Awake, awake, break forth in joyous song; upon you the Eternal's Presence has shone.

Come in peace, her Husband's crown of pride, with song and good cheer.
 Among the faithful of the people so dear, enter O Bride, enter O Bride.

Mizmor Shir L'yom HaShabbat Psalm 92

Mizmor shir l'yom hashabbat,
 tov l'hodot ladonai u'lzameir
 l'shimcha elyon.

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת:
 טוֹב לְהַדוֹת לַיהוָה וּלְזַמֵּר לְשִׁמְחָה עֲלִיוֹן:

L'hagid baboker chasedecha
 ve'emunat'cha ba-lei-lot. Alei asor
 va'alei naveil; alei higayon b'chinor.

לְהַגִּיד בַּבֹּקֶר חַסְדֶּךָ וְאֱמוּנָתְךָ בַּלַּיְלוֹת:
 עָלֶי-עָשׂוֹר וְעָלֶי-נֶבֶל עָלֵי הַגַּיֹּן בְּכִנּוֹר:

Ki simachtani Adonai b'fo-ah-lecha,
 b'ma'seh yadecha aranen,
 mah gadlu ma'asecha Adonai
 m'od amku mach'sh'vo-techa.

כִּי שִׂמַּחְתָּנִי יְיָ בַּפְּעֻלָּהּ בְּמַעֲשֵׂי יָדֶיךָ
 אֲרַנֶּן: מַה-גָּדֹלוֹ מַעֲשֵׂיךָ יְיָ מְאֹד
 עִמָּקוֹ מִחֲשַׁבְתֶּיךָ:

*A song for this day of Shabbat. It is good to thank God and to sing to your name,
 O Most High, proclaiming your kindness in the morning and your faithfulness at night.
 For You, God, have made me happy through your work: I will rejoice in the works
 of your hands. O God, how great are your works and your intentions so very deep!*

אָנָא אֵל נָא רַפָּא נָא לָהּ ~ Ana El Na R'fa Na La

Words from Numbers 12, adapted by Eliezer Azkiri

Music by Daphna Rosenberg & Naveh Agmon

Please God, please kindly heal her now.

Hashkiveinu

הַשְּׁכִיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם, וְהַעֲמִידֵנוּ שְׁמֵרָנוּ לְחַיִּים, וּפְרוֹשׁ עָלֵינוּ סִכַּת שְׁלוֹמְךָ. אָמֵן.

Hashkiveinu Adonai eloheinu l'shalom, v'ha'ah-mee-deinu shomreinu l'chayim.

Ufros aleinu sukat sh'lomecha. Amen.

Shelter us beneath your wings, O Adonai, guard us from all harmful things, O Adonai.

Keep us safe throughout the night, 'til we wake with morning's light.

Teach us daily wrong from right, O Adonai.

V'shamru Exodus 31

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרוֹתָם בְּרִית עוֹלָם.

... בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם

... כִּי שֵׁשֶׁת יָמִים עָשָׂה יְיָ אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

... וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפֵשׁ.

V'shamru v'nei yisrael et hashabbat la'asot et hashabbat l'dorotam b'rit olam

... Beini uvein b'nei yisrael ot hi l'olam l'olam

... Ki sheishet yamim asah Adonai et hashamayim v'et ha'aretz

... Uvayom hashvi'i shavat vayinafash.

The Israelites are to observe the Sabbath, celebrating it for the generations to come as a lasting covenant. It will be a sign between me and the Israelites forever, for in six days God made the heavens and the earth, and on the seventh day God rested and was reSOULed."

A TIME TO REMEMBER ...

Strange is our situation here upon earth. Each of us comes for a short visit, not knowing why, yet sometimes seeming to divine a purpose. From the standpoint of daily life, however, there is one thing we do know: that we are here for the sake of each other, above all, for those upon whose smile and well-being our own happiness depends, and also for the countless unknown souls with whose fate we are connected by a bond of sympathy. Many times a day I realize how much my own outer and inner life is built upon the labors of others, both living and dead, and how earnestly I must exert myself in order to give in return as much as I have received and am still receiving. (Albert Einstein)

Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ,
וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעַגְלָא וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן:

Yitgadal v'yitkadash sh'mei raba b'alma di-v'ra chi-rutei, v'yam-lich mal-chu-tei
b'cha-yei-chon u-v'yo-mei-chon u-vcha-yei d'chol beit Yis-raeil, ba-a-ga-la
u-vi-z'man ka-riv, vi-m'ru: amein.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעֵלְמָא וְלְעֵלְמֵי עֵלְמָיָא:

Y'hei sh'mei ra-ba m'va-rach va-lam u-l'al-mei al-ma-ya.

יְתַבְרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא
לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא, וְתִשְׁבַּחְתָּא וְנַחֲמָתָא, דְאָמְרִין בְּעֵלְמָא, וְאָמְרוּ אָמֵן:

Yit-ba-rach v'yish-ta-bach, v'yit-pa-ar v'yit-ro-mam v'yit-na-sei, v'yit-ha-dar v'yit-a-leh
v'yit-ha-lal sh'mei d'kud-sha, b'rich hu, l'eilah, min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta
v'neh-cheh-ma-ta da-a-mi-ran bal-ma, v'i-m'ru: amein.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

Ye'hei sh'lama rabah min sh'maya v'chayim aleinu
v'al kol yisraeil, v'im'ru: amein.

עֲשֵׂה שְׁלֹמִים בְּמִרְוַמֵּינוּ הוּא יַעֲשֵׂה שְׁלֹמִים עָלֵינוּ
וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

Oseh shalom bimromav, hu ya'ah-seh shalom aleinu,
v'al kol yisraeil, v'im'ru: amein.

May the name of God be made great and sanctified, throughout the world, which God has willfully created. May God's rule be established in your lifetime and in your days, and in the lifetime of the entire household of Israel, swiftly and in the near future; and say, Amen.

May God's great name be blessed, forever and ever.

Blessed, praised, glorified, exalted, extolled, honored elevated and lauded be the Name of the Holy One, Blessed is God - above and beyond any blessings and hymns, Praises and consolations which are uttered in the world; and say Amen. May there be abundant peace from Heaven, and life, upon us and upon all Israel; and say, Amen.

Mi Ha-Eesh

מִי־הָאִישׁ הַחֹפֵץ חַיִּים אֲהֵב יָמִים לְרַאוֹת טוֹב:
נִצֵּר לְשׁוֹנֵךְ מִרַע וּשְׁפַתְךָ מִדְּבַר מְרָמָה: סוּר מִרַע וְעֲשֵׂה־טוֹב בִּקְשׁ שְׁלֹמִים וְרַדְפֵהוּ:

Mi ha-eesh heh-chafetz chayim, oh-hev yamim, leer-ote tov?
N'tzor l'shoncha mey-rah u's-fatecha mee-dabeir meer-mah;
Soor mey-rah vah-asey tov, bakeish shalom v'rode-fey-hoo.

Who loves life and desires to see many days of good? Guard your tongue from evil, your lips from deceitful speech. Shun evil and do good, seek peace and pursue it.

Friday Evening Shabbat Kiddush

Va-ye-hee erev, va-ye-hee voker,
yom ha-shishi. Va-ye-chulu
hasha-mayim vi-ha-aretz vi-kole
tzi-va-am. Va-yichal Elohim ba-yom
hashe-vi'i milach-to asher asa.
Va-yish-bote ba-yome hashe-vi'l
mi-kole milach-to asher asa.
Va-ye-varech Elohim et yom
hashe-vi'i va-yi-kadesh oto.
Kee voe shavat mi-kole milach-toe
asher bara Elohim la-a-sote.

וַיְהִי עֶרֶב וַיְהִי בֹקֶר יוֹם הַשִּׁשִּׁי. וַיְכַלּוּ
הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם: וַיְכַל אֱלֹהִים
בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. וַיִּשְׁבֹּת
בַּיּוֹם הַשְּׁבִיעִי מִכָּל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:
וַיְבָרֶךְ אֱלֹהִים אֶת יוֹם הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ.
כִּי בּו שָׁבַת מִכָּל מְלַאכְתּוֹ אֲשֶׁר בָּרָא
אֱלֹהִים לַעֲשׂוֹת:

And there was evening and there was morning, the sixth day. The heaven and the earth were finished, and all their array. On the seventh day God finished the work that God had been doing, and ceased on the seventh day from all the work that had been done. And God blessed the seventh day and declared it holy, because on it God ceased from all the work of creation which had been done.

Baruch ata Adonai, Elo-heinu
melech ha-Olam, asher kidish-anu
bi-mitz-votav vi-ratza vanu,
vi-Shabbat kod-sho bi-ahava
uv-ratzon hin-chi-lanu, zikaron
lima-aseh vi-raisheet. Ki hu yom
ti-chila li-mikra-ay kodesh, zay-cher
li-tzi-at mitz-rayim. Ki vanu vachar-ta
vi-otanu kidash-ta mikol ha-amim.
Vi-Shabbat kod-shicha bi-ahava
uv-ratzon hinchal-tanu. Baruch ata
Adonai, mi-kadesh ha-Shabbat.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.
בוֹרֵא פְּרִי הַגֶּפֶן. בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בָּנוּ,
וְשָׁבַת קֹדֶשׁ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ זְכוֹרוֹן
לְמַעֲשֵׂה בְרֵאשִׁית, כִּי הוּא יוֹם תְּחִלָּה
לְמִקְרָאֵי קֹדֶשׁ, זְכוֹר לִיצִיאַת מִצְרַיִם, כִּי בָנוּ
בְּחֵרָתְךָ וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל הָעַמִּים, וְשָׁבַת
קֹדֶשׁ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָתָנוּ. בָּרוּךְ אַתָּה
יְיָ מְקַדֵּשׁ הַשָּׁבַת.

Blessed are You, Adonai, our God, Ruler of the universe, Creator of the fruit of the vine, who hallows us with mitzvot and takes delight in us. In love and favor, God made the holy Sabbath our heritage, as a reminder of the work of creation. It is first among our sacred days, and a remembrance of the exodus from Egypt. For You have chosen us and sanctified us from all peoples. You have given us the Sabbath, as a sign of Your love and favor as an inheritance. Blessed are You, Adonai, who sanctifies the Sabbath.

Lighting Shabbat Candles

Come, let us welcome the Sabbath. May its radiance illumine our hearts as we kindle these tapers. Light is the symbol of the divine. God is my light and my salvation. Light is the symbol of the divine in humanity. The spirit of humanity is the light of God. Light is the symbol of the divine law. For the commandment is a lamp and the law is a light. Light is the symbol of Israel's mission. I, Adonai, have set thee for a covenant of the people, for a light unto the nations. Therefore, in the spirit of our ancient tradition that hallows and unites Israel in all lands and all ages, do we now kindle the Sabbath lights. (Adapted from The Union Prayerbook)

Baruch atah adonai eloheinu melech
haolam asher kidshanu b'mitzvotav
v'tzivanu l'hadlik ner shel Shabbat.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ,
וְצִוֵּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

*God, for the blessing of Your Divine Presence and the holiness you have placed within us,
we give our thanks as we mark your having commanded us to create holiness
through the lighting of these Shabbat.*

One and Only Josh Nelson

(God/Love/Heart)

If your God is my God
And my God is everything
Aren't we all, aren't we all, part of one God?
So, let your God be my God and our God be everything
Oh, we'll all know we're all part of one God

Chorus:

So open up your heart
To all the lost and lonely
Let no one be alone tonight
Before our One and Only
Before our One and Only